

**OFFICE USE ONLY:**  
 Meter Reading – Beginning # \_\_\_\_\_ Ending # \_\_\_\_\_ Acres Seeded # \_\_\_\_\_ OR Daily Rate \$ \_\_\_\_\_  
 Bill # & Date \_\_\_\_\_ / \_\_\_\_\_ Amount Due \$ \_\_\_\_\_ Receipt # & Date \_\_\_\_\_ / \_\_\_\_\_  
 2<sup>nd</sup> Billing – Bill # & Date \_\_\_\_\_ / \_\_\_\_\_ Amount Due \$ \_\_\_\_\_  
 3<sup>rd</sup> & Final Billing – Bill # & Date \_\_\_\_\_ / \_\_\_\_\_ Amount Due \$ \_\_\_\_\_  
 \*Cleaning Fee Charged \$ \_\_\_\_\_ Bill # & Date \_\_\_\_\_ / \_\_\_\_\_ Date – bills sent to Prosecuting Attorney \_\_\_\_\_

**Pickaway Soil & Water Conservation District**  
**110 Island Road, Suite D – Circleville, Ohio 43113**  
**740 - 477- 1693 Fax # 740 - 477- 3327**

Picked up by renter on (date) \_\_\_\_\_  
 From: \_\_\_\_\_  
 -----Office Use -----

**RENTAL AGREEMENT FORM**

NAME: \_\_\_\_\_ PHONE : \_\_\_\_\_  
please print

CELL PHONE: \_\_\_\_\_

ADDRESS: (Mailing) \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_ TOWNSHIP \_\_\_\_\_

Address where drill will be stored after use? \_\_\_\_\_

Crop(s) or Usage of unit \_\_\_\_\_ Approximate Acres of use \_\_\_\_\_

**EQUIPMENT**

**JOHN DEERE 1590**, No-Till Drill with the following specifications: Transport width 10 ft. 6 in.; working width 10 ft.; 7 ½ in. opener spacing; gross weight 6430 lb.; standard grain seed box (35 bu. capacity); grass seed box (3 bu. capacity). A 100 horsepower tractor needed in field.

**(See warning instructions on back of form!)**

**If equipment is used out of the county, the item will be returned to the Pickaway SWCD parking lot.**

\_\_\_\_\_ The cost is \$10.00 per acre. Minimum charge is \$ 75.00.

**GREAT PLAINS** end wheel, 10 foot, No-Till Drill with the following specifications: Transport width 12 ft. 6 in.; working width 10 ft.; 7 ½ in. opener spacing; standard grain seed box (13 bu. capacity); native grass seed box (12 bu. capacity) and fine grass seed box attachment; gross weight 4350 lb. A 75 horsepower tractor needed in field. **(See warning instructions on back of form!)**

**If equipment is used out of the county, the item will be returned to the Pickaway SWCD parking lot.**

\_\_\_\_\_ The cost is \$10.00 per acre. Minimum charge is \$75.00.

**FINN STRAW CRIMPER** is used to anchor straw or hay mulch to the soil to avoid loss of mulch cover from blowing or washing away by high winds or rainfall. Mulching provides excellent protection for seeds and helps growth by retaining moisture. Transport and crimping width is 8 ft. A small Ford type tractor would be able to do the job.

**If equipment is used out of the county, the item will be returned to the Pickaway SWCD parking lot.**

\_\_\_\_\_ The cost is \$100.00 per day. Minimum charge is \$100.00.

**-Rental terms on back- please read, sign and date-**

I will pick up and use the equipment immediately after the District has notified me of the availability. I will have and use the equipment for no more than **three (3)** days, weather permitting. I agree to grease the equipment before use. I will **check and record the meter reading** before and after use. **The No-Till Drill equipment will be covered with the canvas tarp when not in use.**

I will notify the District immediately of any damage or problems to the equipment that has occurred before my operation.

I will notify the District, at 740-477-1693, **with the meter readings** and location where the equipment can be picked up, as soon as I am finished. I will relate any broken or missing hardware on the equipment so that it can be repaired or replaced as soon as possible.

A **\$100.00 cleaning fee** will be assessed if the seed boxes have not been cleaned out after use and if the drill is generally not cleaned (trash and dirt removed from the coulters, ect.).

**Warning!!! I agree to use the equipment in a careful and prudent manner:**

**No-Till Drills:**

- 1) **PROPER CARE OF THE EQUIPMENT INCLUDES RAISING IT OUT OF THE GROUND WHEN TURNING AT THE END OF THE ROW. DAMAGE WILL RESULT IF EQUIPMENT IS NOT RAISED ON A TURN.**

Initial renter \_\_\_\_\_

initial of staff \_\_\_\_\_

**Fertilizer will not be used in the drills; boxes are for seed only.**

**All of the equipment will be transported during daylight hours only!!!**

I assume full liability and responsibility for damages to, or caused by, the equipment (beyond normal wear) from the time I obtain it until it is picked up by the next renter. I will contact the District before any repairs are made.

I certify that I have liability insurance on the vehicle used to transport the equipment, and this insurance also applies to the equipment being towed behind the vehicle.

Full payment is due within **30 days of statement date**. A 1 ½% per month late fee will be charged for any unpaid balance 30 days after statement date.

All accounts that are **90 days** delinquent will be forwarded to the Pickaway County Prosecuting Attorney for collection process.

*The District may remove the equipment at the District's discretion.*

*The District will require a full deposit for the intended use amount, when the renter has been delinquent for 90 days or more from a previous use of any rental equipment.*

**I agree to the rental terms.** Signature \_\_\_\_\_

Date \_\_\_\_\_

District Representative \_\_\_\_\_

Date \_\_\_\_\_

**Make a copy of this form, for the rental participant.**