



**Pickaway Soil and Water Conservation District**  
110 Island Road, Suite D  
Circleville, Ohio 43113-9056  
740-477-1693 pickawayswcd.org

## **2021 Donald E. Minor Memorial Scholarship**

The Pickaway Soil and Water Conservation District is offering at least three \$500 scholarships to Pickaway County high school seniors who will be majoring in Agriculture or Natural Resources. The scholarship is for the purpose of continuing higher education at a two or four-year college or university.

### **Qualifications**

Applications will be accepted from students meeting the following qualifications:

1. Will be attending a 2- or 4-year college or university in the Fall of 2020
2. Must be a senior at a Pickaway County high school or home school
3. Must be an Agriculture or Natural Resource related major

### **Condition of the Scholarship**

The award will be used toward the student's tuition and fees. Once the student receives their first semester bill, it will be their responsibility to turn a copy of the bill into the district. We will then submit payment directly to your school's registrar's office.

### **How to Apply**

Send completed applications to the scholarship committee:

Pickaway SWCD  
ATTN: Scholarship Committee  
110 Island Road  
Suite D  
Circleville, Ohio 43113

Three (3) letters of recommendation from three (3) different references listed on the application form are to be sent to Pickaway SWCD. **Applications and letters of recommendation must be postmarked by Friday, April 16, 2021.** The application and information received will be property of the Pickaway SWCD and will be held in strict confidence.

# 2021 Donald E. Minor Memorial Scholarship

Name \_\_\_\_\_

Home Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

High School \_\_\_\_\_

Date of High School Graduation \_\_\_\_\_

College or University Applied to \_\_\_\_\_

Intended Major Course of Study \_\_\_\_\_

Approximately what percentage of your education expenses will come from:

Parents \_\_\_\_\_

Summer or Part Time Work \_\_\_\_\_

Loans \_\_\_\_\_

Federal or State Grants \_\_\_\_\_

Scholarships \_\_\_\_\_

Other \_\_\_\_\_

Attach a resume that includes positions of leadership you have held, awards received, organizations participated in during your high school career, jobs worked, etc.

Attach a one-page typed letter describing your background, attitude towards conservation, objectives of your educational program and career plans.

Give the name and title of three references, including your high school or college advisor. It is the applicant's responsibility to have references submit letters of recommendation to the scholarship chairman by Friday, April 16, 2021 (postmarked).

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_