



**Pickaway Soil and Water Conservation District**  
110 Island Road, Suite D  
Circleville, Ohio 43113-9056  
740-477-1693 [pickawayswcd.org](http://pickawayswcd.org)

## **2024 Donald E. Minor Memorial Scholarship**

The Pickaway Soil and Water Conservation District is offering several \$1,000 scholarships to Pickaway County high school seniors. The scholarship is for the purpose of continuing higher education at a two or four-year college or university. Students pursuing degrees in agriculture, environmental, and/or natural resource related fields preferred but not required.

### **Qualifications**

Applications will be accepted from students meeting the following qualifications:

1. Will be attending a 2- or 4-year college or university in the Fall of 2024
2. Must be a senior at a Pickaway County high school or home school

### **Condition of the Scholarship**

The \$1,000 award will be used toward students' tuition and fees and will be awarded in two payments (\$500 for fall semester and \$500 for spring semester). Once the student receives their first semester bill in the fall (and also second semester bill going into 2025), it will be their responsibility to turn a copy of each bill into Pickaway SWCD. We will then submit payment directly to your school's registrar's office.

### **How to Apply**

Send completed applications to the scholarship committee:

Pickaway SWCD  
ATTN: Scholarship Committee  
110 Island Road  
Suite D  
Circleville, Ohio 43113

Three (3) letters of recommendation from three (3) different references listed on the application form are to be sent to Pickaway SWCD. **Applications and letters of recommendation must be postmarked by Wednesday, April 10, 2024.** The application and information received will be property of the Pickaway SWCD and will be held in strict confidence.

# 2024 Donald E. Minor Memorial Scholarship

Name \_\_\_\_\_

Home Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Email (not a school email) \_\_\_\_\_

High School \_\_\_\_\_

Date of High School Graduation \_\_\_\_\_

College or University Applied to \_\_\_\_\_

Intended Major Course of Study \_\_\_\_\_

Approximately what percentage of your education expenses will come from:

Parents \_\_\_\_\_

Summer or Part Time Work \_\_\_\_\_

Loans \_\_\_\_\_

Federal or State Grants \_\_\_\_\_

Scholarships \_\_\_\_\_

Other \_\_\_\_\_

Attach a resume that includes positions of leadership you have held, awards received, organizations participated in during your high school career, jobs worked, etc.

Attach a one-page typed letter describing your background, attitude towards conservation, objectives of your educational program and career plans.

Give the name and title of three references, including your high school or college advisor. It is the applicant's responsibility to have references submit letters of recommendation to the scholarship committee by Wednesday, April 10, 2024 (postmarked).

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_